

4. This is the *Soma*, the conqueror of thousands,
 who flows stimulating the rapid Toice (of the priests),
 awaked at dawn ; INETT sends forth his ocean with
 the winds, and sinks into the pitchers into IXDRA'S
 heart.¹
5. The kine dilute with their milk that milk-
 augmenting *Soma* who bestows all things by means
 of praises ; (the *Soma*) the winner of (our foes')
 wealth flows purified by the rite, apt for the rite,
 wise, experienced, the (giver of) all food.

STJSTA XTni. (LXXXT.)

The *Riski* is YEXA of the race of BBERIGU ;
 the metre oi the last
 two verses is *Trisktulh*, of the rest
Jagctfi.

6. Mow forth, SO:UA, well-effased for I NBHA ;
 may disease and the *Rdkskasas* be (kept) far off;
 let not the double-dealers be exhilarated by thy
 liquor; may the *Soma-juicies* be full of wealth at
 this (sacrifice).
7. Purified (SooiA), animate us in battle; for
 thou art powerful, dear to the gods, the exhilarator.
 Slay our foes, approach (us) who desire (to pro-
 pitiate thee by) praises; IISDBA, drink the *Soma*.
 destroy our adversaries.
8. Thou flowest, IKDU, the inviolable,

the most
exhilarating; thou art thyself the
best support³

¹ Sayana explains *aindra&y* hrdi* as
"in such a way that
Indra's heart is friendly."

¹ Sama Veda, L 6. 2. 2. 8. ³ Sayana, «
food.^{1*}